



DONAHUE, TUCKER & CIANDELLA, PLLC

Please Respond to the Exeter Office

May 23, 2013

Debra Howland, Executive Director
New Hampshire Public Utilities Commission
21 South Fruit St., Suite 10
Concord, NH 03301-2429

**Re: DW 12-085/Aquarion Water Company of New Hampshire
Rate Case**

Dear Ms. Howland:

Enclosed please find an original and six (6) copies of the Direct Testimony of Robert Landman filed on behalf of the Town of North Hampton.

A copy of the foregoing was forwarded electronically on January 11, 2013 to the service list, as well as on May 23, 2013, to the persons listed on the updated service list.

Very truly yours,

DONAHUE, TUCKER & CIANDELLA, PLLC


John J. Ratigan
jratigan@dtclawyers.com

JJR:nes

Enclosure

cc: Town of North Hampton
Service List

MICHAEL J. DONAHUE
CHARLES F. TUCKER
ROBERT D. CIANDELLA
LIZABETH M. MACDONALD
JOHN J. RATIGAN
DENISE A. POULOS
ROBERT M. DEROSIER
CHRISTOPHER L. BOLDT
SHARON CUDDY SOMERS
DOUGLAS M. MANSFIELD
KATHERINE B. MILLER
CHRISTOPHER T. HILSON
JESSICA L. ECKER
JUSTIN L. PASAY
OF COUNSEL
JOY V. RIDDELL
NICHOLAS R. AESCHLIMAN
RETIRED
ROBERT B. DONOVAN
ROBERT A. BATTLES
(1951-2010)

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov

amanda.noonan@puc.nh.gov

Christina.Martin@oca.nh.gov

jayson.laflamme@puc.nh.gov

jratigan@dtclawyers.com

marcia.brown@puc.nh.gov

mark.naylor@puc.nh.gov

mgearreald@town.hampton.nh.us

patrick.taylor@mclane.com

rlandman@hlinstruments.com

robyn.descoteau@puc.nh.gov

Rorie.E.P.Hollenberg@oca.nh.gov

scott.j.rubin@gmail.com

Stephen.R.Eckberg@oca.nh.gov

steve.frink@puc.nh.gov

steven.camerino@mclane.com

susan.chamberlin@oca.nh.gov

Docket #: 12-085-1 Printed: May 23, 2013

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:

DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.

- c) Serve a written copy on each person on the service list not able to receive electronic mail.